



THE CHILDREN'S HOUSE

**APPLICATION FOR WORK COOPERATIVE  
2015-2016 School Year  
Due March 27, 2015**

Please complete the application and return it to me by March 27th.

Please print or type:

NAME \_\_\_\_\_

EMAIL ADDRESS \_\_\_\_\_

TELEPHONE (\_\_\_\_\_) \_\_\_\_\_

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Most recent school attended

Dates of attendance

Degree  
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Previous work experience

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For which position are you applying? (Check all that apply)

\_\_\_ Front Desk

\_\_\_ Car Line

\_\_\_ Classroom Support

\_\_\_ Handyman Work

\_\_\_ Gala - Graphic Designer

\_\_\_ Lower Elementary Boys Swimming Chaperone (Male only, please)

What special talents do you bring to this work?

Other talents:

*Work cooperatives will be awarded in mid-April, 2015.*

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